



# Queen City Marathon for Active Water

## FULL & METRIC MARATHON

April 8, 2017

Participant Name \_\_\_\_\_

Last name

First name

Gender: Male Female Date of Birth \_\_\_\_\_ Age on 4/8/2017 \_\_\_\_\_

MM/DD/YYYY

Email Address: \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Name

Phone

Circle your event: FULL 26.2 Miles METRIC 26.2 Km

Shirt Size (unisex): S M L XL

Estimated Finish Time: \_\_\_\_\_

Are you attending the Pasta Dinner on Friday, 4/7/2017? Yes No

\*Please include \$15/person with registration fee. \_\_\_\_\_ # attending dinner

Please read & sign your agreement to the following:

*I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am qualified, in good health, medically able, and properly trained. I assume all risks associated with this event, including, but not limited to: falls, contact with other participants, the effects of weather, including cold and/or freezing temperatures, high heat and/or humidity, traffic, and the conditions of the course, all such risks being known and appreciated by me. I acknowledge that if I believe event conditions are unsafe, I will immediately discontinue participation in the event. I fully accept and assume all responsibility for losses, costs, and damages I incur as a result of this running event. I agree to abide by any decision of a race official relative to my ability to safely complete the run in a timely manner. I understand that it is my responsibility to know the course.*

*Having read this waiver, knowing these facts, and in consideration of accepting my entry, I for myself and anyone entitled to act on my behalf, discharge, waive, and release Queen City Marathon for Active Water, the event's Board of Directors, Queen City Striders, Racine Multisports, Road Runners Club of America, USA Track & Field, Mayor and City Council of Cumberland, County of Allegany, National Park Service, Canal Place Preservation & Development Authority, and all sponsors; their officers, servants, agents and employees of said organizations, and volunteers associated with the event from all claims or liabilities of any kind arising out of my participation in this event.*

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

FULL \$60 Sep 1- Dec 31 / \$70 Jan 1- Mar 31 / \$80 Apr 1- Apr 7  
METRIC \$50 Sep 1- Dec 31 / \$60 Jan 1- Mar 31 / \$70 Apr 1- Apr 7  
NO RACE DAY REGISTRATION!

Mail to: **Queen City Marathon for Active Water**

P.O. Box 31

Cumberland, MD 21502

[queencitymarathon@gmail.com](mailto:queencitymarathon@gmail.com)